

Serial No. 44580

ORIGINAL

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 2 1981

Returned to applicant for correction FEB 3 1982

Corrected application filed. Map filed MAR 12 1982 under 44576

The applicant CHARLES and BERA SWANSON

5207 Tenth Avenue of Hanford  
Street and No. or P.O. Box No. City or Town

California 93230 hereby make application for permission to change the  
State and Zip Code No.

Place of Use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit Number 28517, Certificate Number 9149  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.0 c.f.s.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for irrigation and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 31, T.25N., R.41E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
or at a point from which the Southeast corner of said Section 31 bears S87°47'E.,  
distance to a section corner. If on unsurveyed land, it should be stated.  
a distance of 1,300.0'.
6. The existing permitted point of diversion is located within unchanged  
If point of diversion is not changed, do not answer.
7. Proposed place of use All of Sections 31 and 32, T.25N., R.41E., M.D.B.&M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
1,190.15 acres, more or less. EXCEPTING THEREFROM, the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32,  
T.25N., R.41E., M.D.B.&M.
8. Existing place of use 21.49 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 31, T.25N., R.41E., M.D.B.&M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
19.73 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 31, T.25N., R.41E., M.D.B.&M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
41.22 Acres Total
9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled well, pump and irrigation system.  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works Well completed. See Proof of Completion filed  
under Permit Number 28517.

14. Estimated time required to complete the application of water to beneficial use.....five (5) years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This is one of several simultaneously filed Applications to comingle water for more efficient irrigation practices.

ROBERT N. CALDWELL, R.L.S., S.W.R.S., AGENT

By s/Robert N. Caldwell

146 West Second Street

Winnemucca, Nevada 89445

Compared bt/bc ja/bc

Protested

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 28517, Certificate 9149, is issued subject to the terms and conditions imposed in said Permit 28517, Certificate 9149, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Water under this permit is supplemental to rights under Permits 44576, 44577, 44578, 44579, and 45329 for use on 1,189.62 acres described under the place of use of these permits. The total diversion rate and annual duty from this permit and Permits 44576, 44577, 44578, 44579, and 45329 shall not exceed 21.362 cubic feet per second or 4,758.48 acre-feet per annum, respectively.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources and not to exceed 164.88 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 21, 1983

Proof of completion of work shall be filed before July 21, 1983

Application of water to beneficial use shall be made on or before June 21, 1985

Proof of the application of water to beneficial use shall be filed on or before July 21, 1985

Map in support of proof of beneficial use shall be filed on or before July 21, 1985

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....

my office, this 21st day of JUNE

Cultural map filed.....

A.D. 19 82

Certificate No..... Issued.....

*[Signature]*  
State Engineer

